

APPLICATION FORMAT

**APPLICATION FOR GRANT OF PERMANENT COMMISSION
IN THE INDIAN NAVY FOR LAW CADRE
JAN 2011 COURSE**

LAST DATE FOR RECEIPT OF APPLICATION 10 JUN 2010

(The application is to be filled in by the candidate in English
and in BLOCK CAPITALS; strike out whichever is not applicable)

1. Candidate's Name:-

(a) Name:

(As in Matric/Equivalent Certificate)

(b) Surname or last name.....

(c) Expanded full name (if abbreviated).....

**Affix self
Attested
Passport
size colour
photo**

2. Date of Birth:-

D	D	M	M	Y	Y	Y	Y

(As per Matric/Equivalent Certificate; Should be between 02 Jan 1984 to 01 Jan 1989, both dates inclusive)

3. (a) Father's Name

(b) Father's Occupation/Designation

4. Address:-

For Correspondence

..... Pin

E-Mail Telephone/Fax No, if any.....

Permanent Address

..... Pin

E-Mail Telephone/Fax No, if any.....

5. Write Marital Status (**Married/Unmarried**).....

6. Write State to which you belong.....

7. Nationality.....

8. Educational Details:-

(a) Educational Qualification Aggregate Percentage.....%

(b) Name of the College/Institution along with Address from where Studied

(c) Name & address of University, the college/institution is affiliated with

9. Details of Marks Secured in Graduation & above:-

(Candidates who have not completed their Law Degree (i.e. appearing candidates) need not apply, their applications will not be accepted).

Examination Passed Graduation/ Post Graduation or any other Qualification	Subjects (Main subjects including Electives)	Semester/Year wise Marks secured			
		Year	Maximum marks	Marks obtained	% of Marks
		1			
		2			
		3			
		4			
		5			
		6			
		7			
		8			
		Total:
Other Qualification					

(Certified copies of mark sheet of each semester/year must be attached. **In case evaluation is in grades, certified equivalent marks to be indicated).**

10. Sports
(Give level of participation/achievement i.e. National/ State/ University/ College/ School)
11. NCC
(indicate what certificate you are holding)
12. Extra Curricular Activities
(Full details of activities)
13. Have you attended any other SSB interview earlier? If yes, indicate (for all the earlier attempts):-

	Navy	Army	Air Force
(a) Type of Entry			
(b) Name and Station of SSB			
(c) Batch No.			
(d) Month and Year of Interview			
(e) Whether Recommended			
14. Details of service under Central/ State Gov., if any
(Candidates already in service should apply through proper channel and obtain NOC from the present employer)
15. List of documents attached:-
 - (a).....
 - (b).....
 - (c).....
 - (d).....

DECLARATION

16. I, hereby, declare that I am unmarried Indian Citizen and have never been debarred from appearing at any examination nor have I, ever been arrested/prosecuted and convicted by a criminal court or involved in any other case registered by the Police.
17. I, hereby, solemnly declare that all the statements made in the above application are true and correct to the best of my knowledge and belief.
18. I, fully understand that in the event of any information being found false or incorrect, appropriate action can be taken against me.

Place :
Date :

Signature.....
Name of the Applicant.....

The terms and conditions, given in this Advertisement, are subject to change and should, therefore, be treated as guidelines only
Details are also available on website : www.nausena-bharti.nic.in