



# THE INDIAN NAVY

## BECOME A SHORT SERVICE COMMISSIONED OFFICER IN THE EDUCATION BRANCH

### COURSE COMMENCING - JAN 2011



## JOIN THE INDIAN NAVY - BE THE BEST

1. Applications are invited from unmarried **Male and Female Candidates** for Short Service Commission Officers in the Education Branch of the Indian Navy for Course commencing Jan 2011 at Indian Naval Academy (INA), Ezhimala, Kerala. Candidates to fulfil condition of nationality as laid down by the Government of India.

#### ELIGIBILITY CONDITIONS

2. **Age:** 21 to 25 years (candidate born between **02 Jan 1986** and **01 Jan 1990** both dates inclusive).  
3. **Educational Qualification**

A Master's Degree in one of the following with minimum 50% marks

Physics (with Maths in B.Sc.), Maths (with Physics in B.Sc.), Chemistry (with physics or Maths in B.Sc.), English and History.

**Note: Candidates who have not completed their Degree (i.e. appearing candidates) need not apply.**

#### PHYSICAL STANDARDS

- (a) **Height and Weight:** Minimum height Male-157 cms, Female-152 cms with correlated weight.  
(b) **Eye Sight:** The minimum acceptable standard for distant vision 6/60, 6/60 correctable to 6/6, 6/12 with glasses. Should not be colour/night blind.

#### SHORT SERVICE COMMISSION

5. Short Service Commission is granted for a period of 10 years, extendable to 14 years subject to service requirement and performance/willingness of the candidate. On completion of these tenures, officers are entitled for gratuity under the extant rules. Disciplined life, leadership qualities and professional skills imbibed during the service would stand as an added advantage in acquiring second career, post exit from the Navy.

#### HOW TO APPLY

6. (a) If you meet the above requirements, apply on plain A4 size paper (typed or handwritten) in the prescribed **Application Format**. The envelop containing the form should be superscribe with **"EDUCATION BRANCH - JAN 2011 COURSE, Educational Qualification M.Sc. (Physics/Maths) (as applicable) Aggregate Percentage.....%"** and should be sent by **21 May 2010** to:-

**POST BAG NO. 04, CHANAKYAPURI PO, NEW DELHI - 110021**

**Note:** Application sent by **Speed Post/Regd Post/Courier/Email** will not be accepted.

- b) Application must be sent in the format given in this advertisement, otherwise it will be rejected.  
(c) Application must be accompanied by **attested copies** of:- (i) 10<sup>th</sup> standard certificate for verification of date of birth and other educational certificates. (ii) Marks statement of all semesters/years.  
(d) Application and requisite enclosures must be properly tagged by thread. IHQ-MoD (Navy) will not be responsible for loss of Enclosures if sent loose.

#### SELECTION PROCEDURE

7. (a) The candidates will be issued call up for Services Selection Board (SSB) interviews based on their performance in BE/B Tech & Master's Degree Courses. No communication will be entertained on this account. If a candidate possesses higher qualification with higher percentage, his higher qualification will be considered for cut off. Integrated Headquarters, Ministry of Defence (Navy) [IHQ-MoD(Navy)] reserves the right to shortlist applications and to fix cut off percentage. No communication will be entertained on this account.  
(b) SSB interviews for short listed candidates will be scheduled during Jan-Nov 2010 at Bangalore/Bhopal/Coimbatore.  
(c) The total duration of SSB interviews is of 5 days, consisting Stage I (Day one) and Stage II (Four days). Stage I Tests consist of Intelligence Tests, Picture Perception and Discussion Tests (PDPT). Candidates who fail to qualify in Stage I will be routed back on the same day from SSB centre. Stage II Tests consist of Psychological Tests, Group Task Tests, Group discussion and Interview. Recommended candidates will thereafter undergo Medical Examination at nearest military hospital for duration of 05 days.  
(d) Candidates recommended by the SSBs and declared medically fit, will be appointed for training in order of **All India Merit** depending on the number of vacancies. The confirmation in the service is subject to satisfactory Police Verification Report and Character & Antecedent Certificate.  
(e) Change of SSB centre for interview is not permissible under any circumstances.  
(f) Any correspondence regarding change of SSB dates be addressed to the President of the SSB on receipt of call up letter and copy endorsed to Directorate of Manpower Planning & Recruitment (OI&R), Room No. 204, 'C' Wing, Sena Bhawan, IHQ-MOD(N), New Delhi-110011 (Fax No. 011-23011282). Allocation of fresh dates will be subject to availability of batches for the entry.  
(g) No compensation will be paid in respect of any injury sustained as a result of tests.  
(h) Return 2<sup>nd</sup> Class Sleeper rail fare is admissible for the SSB interview, if appearing for the first time for the entry.

#### TRAINING

8. Candidates will be inducted as officers in the rank of Sub Lieutenant and undergo Naval Orientation Course at the Indian Naval Academy Ezhimala Kerala, scheduled to commence in **Jan 2011**. This training will be followed by professional training. Full pay and allowances are admissible to the officers whilst undergoing training. They will be on probation for a period of two years from the date of reporting to the Indian Naval Academy or the date of commencement of training whichever is later, during which they are liable to be discharged if their performance is unsatisfactory.  
9. Any candidate who is found to be married or marries while undergoing training will be discharged. He/she shall be liable to refund full pay & allowances drawn by him/her and any other expenditure incurred on him/her by the Government.

#### DUTIES OF EDUCATION OFFICER

10. Education officers are responsible for imparting scientific and technical instructions in Training Ships & Establishments. Avenue to specialise in Meteorology & Oceanography/ Naval Communications/Anti Submarine Warfare/Gunnery/Navigation & Direction/ Hydrography/IT and MTech Courses are also available. Education officers will also be responsible for control and co-ordination of Schooling/ Libraries/Academic facilities, Distance Education, Naval examinations (On/Off line), development of Training Design and Evaluation and Human Resources.

#### THE NAVY OFFERS YOU

11. **Pay Scale & Promotions.** Promotion from Sub Lieutenant to Commander is on time scale subject to fulfilment of requisite service conditions. The existing Pay Scale is as follows:-

RANK	PAY BANDS/SCALE	GRADEPAY	MSP
SUB LIEUTENANT	PB-3/15600-39100	5400	6000
LIEUTENANT	PB-3/15600-39100	6100	6000
LIEUTENANT CDR	PB-3/15600-39100	6600	6000
COMMANDER	PB-4A/37400-67000	8000	6000

12. **Allowances (as applicable).** The rates of allowances applicable to officers are as follows:-

Allowances	To whom granted	Rate Per Month (pm). (in Rs)
Instructional	All Officers posted as Instructor	1800/pm
Technical	Technical Officer	2000-5000/pm depending on a course qualified
Diving	Clearance/Ships Diver	800/400/pm
Sea going	All Naval Officer Serving onboard Ships (Sailing Only)	4200-5200/pm on basis of Rank
Uniform	All Officers	16000 (Initial grant) & 5000 (Every 3 Yrs)
Hard Area	All Officers posted in Hard Area as declared by Govt.	25% of basic Pay
House Rent	All Officers not provided Govt. Accommodation	10-30 % of Basic (Pay Band +Grade Pay +MSP)
Transport	All Officers	1600-3200 (+DA thereon)

13. **Privileges.** Officers are entitled to free Medical Facilities for Self & dependents, canteen facilities, entitled Ration, Mess/Club/Sports facilities, Furnished Govt. Accommodation, Car/Housing Loan at subsidised rate.  
14. **Group Insurance & Gratuity.** Insurance cover of Rs. 40 lakhs (on contribution) and Gratuity will be granted to the officer as per the latest rules in vogue.  
15. **Leave Entitlements.** Officers are entitled to (subject to service exigencies) 60 days annual and 20 days casual leave every year. Free travel for self and dependents as per extant rules by air/rail as per rank. In addition 40% concession for rail travel to any place at any time for self and family.

16. **Adventure & Sports.** The Navy provides facilities to pursue any sport of your liking. In addition, one can learn and participate in adventure sports, such as river rafting, mountaineering, hot air ballooning, hang gliding, wind surfing etc.

17. **Physical fitness.** In Naval Academy curriculum, a lot of emphasis is laid on physical fitness. You are therefore, advised to prepare yourself for physical training, sports, running, swimming, etc. so that you meet the training goals successfully.

#### APPLICATION FORMAT

##### INSTRUCTIONS FOR FILLING UP

1. APPLY ON A 4 SIZE PAPER (TYPED OR HANDWRITTEN) AS PER FORMAT BELOW. 2. ONLY APPLICATION AS PER FORMAT BELOW WILL BE ACCEPTED. 3. APPLICATION FORM TO BE FILLED IN ENGLISH ONLY IN BLOCK CAPITALS. 4. STRIKE OUT WHATEVER IS NOT APPLICABLE. 5. ATTACH ATTESTED COPY OF CLASS TEN CERTIFICATE FOR DATE OF BIRTH VERIFICATION. 6. ATTACH ATTESTED COPIES OF ALL OTHER EDUCATIONAL CERTIFICATES 7. APPLICATION AND ENCLOSURES TO BE PROPERLY TAGGED TOGETHER/STITCHED BY THREAD/STAPLED TO AVOID LOSS OF ENCLOSURES.

Regd. No.....

(For Official use only)

#### APPLICATION FOR GRANT OF SHORT SERVICE COMMISSION IN THE NAVY FOR EDUCATION BRANCH JAN 2011 COURSE

LAST DATE FOR RECEIPT OF APPLICATION 21 MAY 2010

1. **Candidate's Name:-**  
(a) Name: .....  
(As in Matric/Equivalent Certificate)  
(b) Surname or last name.....  
(c) Expanded full name (if abbreviated).....
2. **Date of Birth:-**

D	D	M	M	Y	Y	Y	Y

  
(As per Matric / Equivalent Certificate; Should be between 02 Jan 1986 and 01 Jan 1990, both dates inclusive)
3. (a) **Father's Name** :.....  
(b) **Father's Occupation/Designation**.....
4. **Address:-**  
**For Correspondence** .....  
..... Pin .....  
Telephone/Fax No, if any..... E-Mail.....  
**Permanent Address** .....  
..... Pin .....  
Telephone/Fax No, if any..... E-Mail.....
5. Gender (**Male/Female**) .....  
6. Marital Status (**Married/Unmarried**) .....  
7. State to which you belong .....  
8. Nationality. ....  
9. Educational Details:-  
(a) **Educational Qualification**.....**Aggregate percentage**.....%.  
(MSc & Stream e.g. Phy/Math/Chemistry etc.)  
(b) **Name of the College/Institution along with address from where Studied** .....  
(c) **Name and address of University, to which college/institution is affiliated to** .....
10. Details of Marks Secured in Graduation & above-  
(Candidates who have not completed their Master's Degree (i.e. appearing candidates) need not apply, their application will not be accepted).

Affix recent Passport Size Colour Photograph

Examination Passed Graduation/ Post Graduation Or any other Qualification	Subjects (Main subjects including Electives)	Semester/Year wise Marks secured			
		Semes-ter/Year	Maximum marks	Marks Ob-tained	% of Marks
		1			
		2			
		3			
		4			
		5			
		6			
		7			
		8			
		Total			
Other Qualifications					

(Certified copies of mark sheet of each semester/year must be attached. In case evaluation is in grades, certified equivalent marks to be indicated).

11. **NCC** .....  
(indicate what certificate you are holding)  
12. **Extra Curricular Activities** .....  
(Full details of activities)  
13. Have you attended any other SSB interview earlier? If yes, indicate (for all the earlier attempts):-  
Navy Army Air Force  
(a) **Type of Entry** .....  
(b) **Name and Station of SSB** .....  
(c) **Batch No** .....  
(d) **Month and Year of Interview** .....  
(e) **Whether Recommended** .....
14. Details of service under Central/State Govt., if any .....
15. List of documents attached:-  
(a) .....  
(b) .....  
(c) .....  
(d) .....

#### DECLARATION

16. I, hereby, declare that I am unmarried Male/Female, governed by nationality conditions as laid down by the Govt. of India and have never been debarred from appearing at any examination nor have I ever been arrested/prosecuted and convicted by a criminal court or involved in any other case registered by the Police.

17. I, hereby, solemnly declare that all the statements made in the above application are true and correct to the best of my knowledge and belief.

18. I fully understand that in the event of any information being found false or incorrect, appropriate action can be taken against me.

Place : ..... Signature.....  
Date : ..... Name of the Applicant.....

The terms and conditions given in this advertisement are subject to change and should, therefore, be treated as guidelines only  
Details are also available on website : [www.nausena-bharti.nic.in](http://www.nausena-bharti.nic.in)